



JM
drawn by

TVO
checked by

MAY 2026
date

REVISIONS		
Δ	DESCRIPTION	DATE



SOUTHMOORE
HIGH SCHOOL
2026 ATHLETIC PLAZA
UPGRADES

sheet no:

ED101

OWNERSHIP USE OF DOCUMENTS:

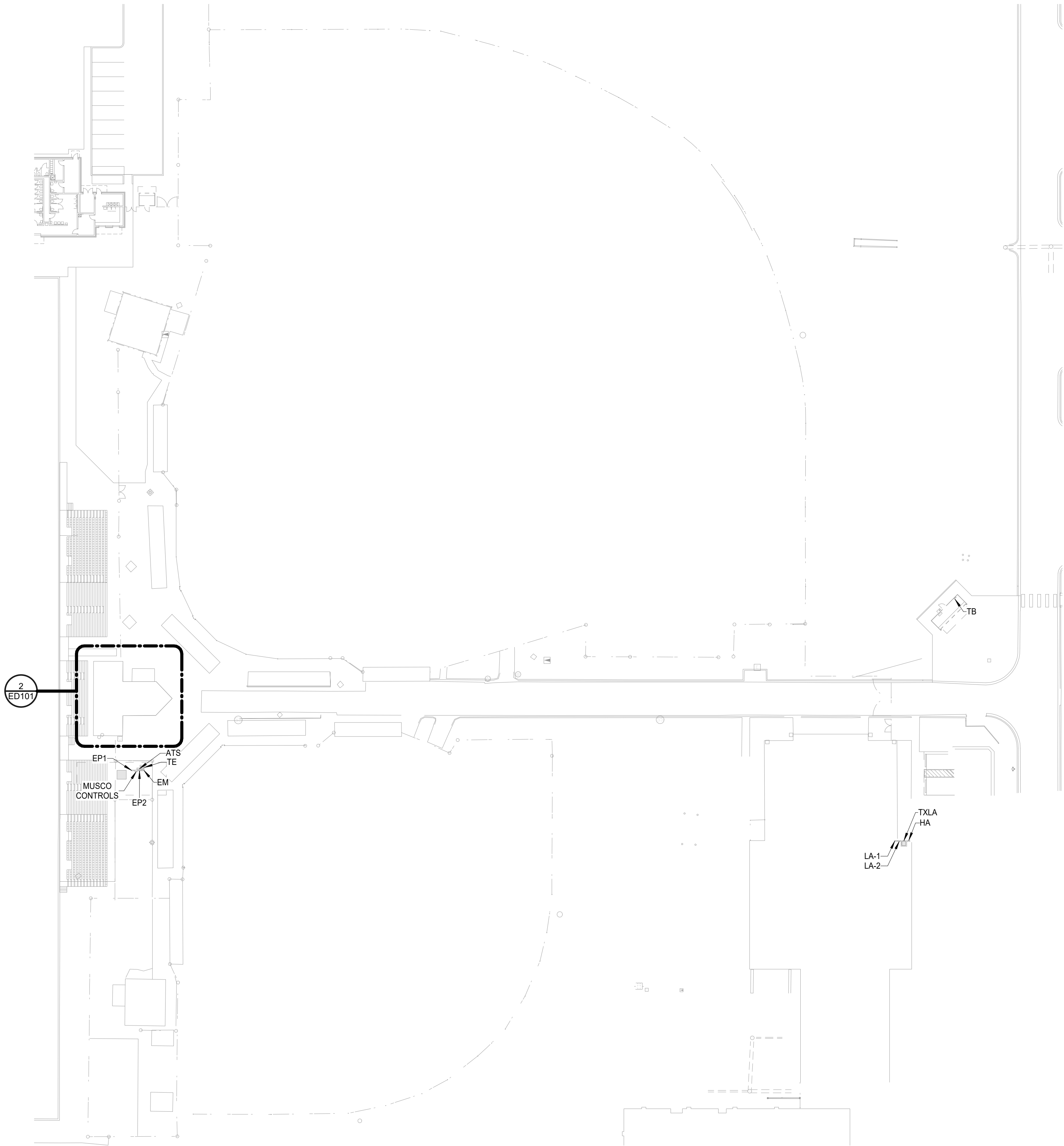
AGP EXPRESSLY RESERVES ITS
COPYRIGHT AND OTHER PROPERTY
RIGHTS OF ALL PLANS AND DRAWINGS
DESIGNED AND/OR PRODUCED. PLANS
AND DRAWINGS ARE NOT TO BE
REPRODUCED IN ANY FORM OR MANNER
WITHOUT THE EXPRESSED WRITTEN
CONSENT OF AGP.

GENERAL NOTES

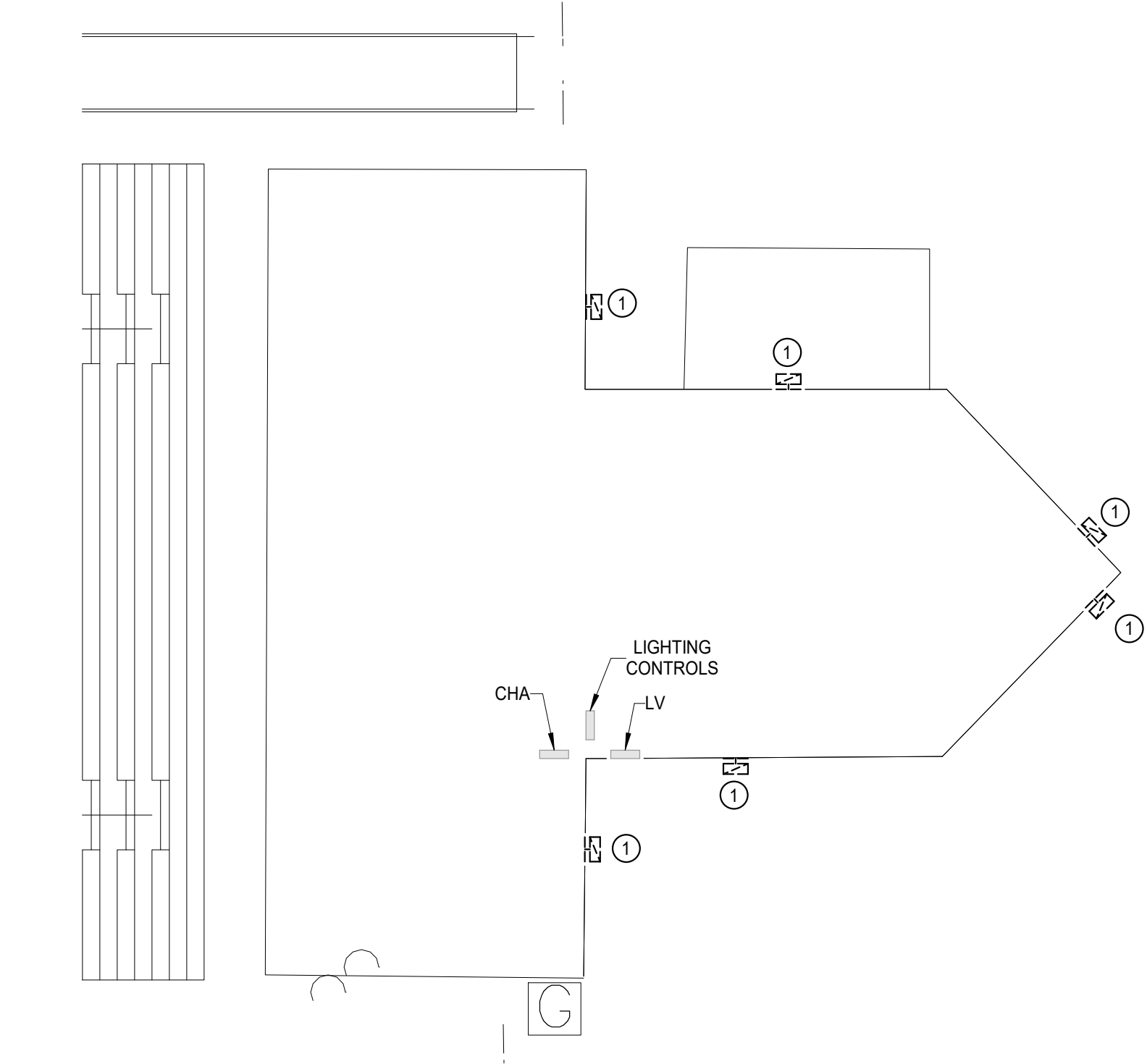
- THESE DEMOLITION PLANS HAVE BEEN PREPARED TO ASSIST THE CONTRACTOR IN DETERMINING THE SCOPE OF DEMOLITION WORK TO BE INCLUDED IN THIS PROJECT. THE CONTRACTOR SHOULD REVIEW ALL DRAWINGS AND SPECIFICATIONS, INCLUDING DEMOLITION SHOWN FOR OTHER TRADES, AND BECOME FAMILIAR WITH THE EXISTING CONDITIONS, IN ORDER TO DETERMINE THE SCOPE OF DEMOLITION WORK.
- REMOVE ALL UNUSED WIRING AND CONDUIT AS PART OF THE DEMOLITION PROCESS.
- PANELS AND TRANSFORMERS SHOWN ON PLANS ARE EXISTING AND SHOWN FOR REFERENCE ONLY UNLESS OTHERWISE INDICATED.

KEYED NOTES

- DEMOLISH EXISTING WALLPACKS. RETAIN CIRCUITING FOR POSSIBLE REUSE. REFER TO E101 FOR ADDITIONAL INFORMATION.



1 **ELECTRICAL SITE PLAN - DEMO**
Scale: 1" = 40'-0"



2 **ELECTRICAL DEMO PLAN - PRESSBOX**
Scale: 1/8" = 1'-0"