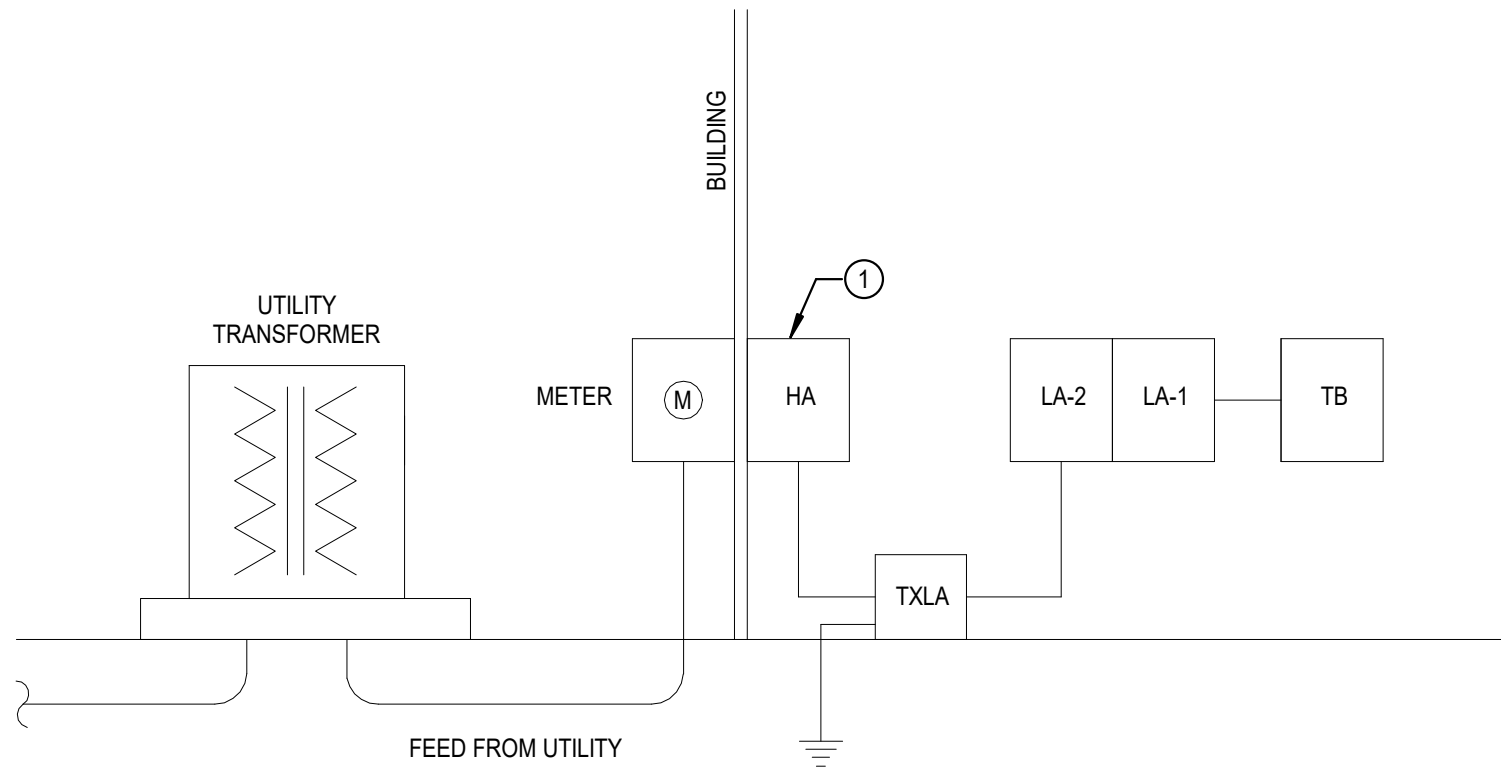
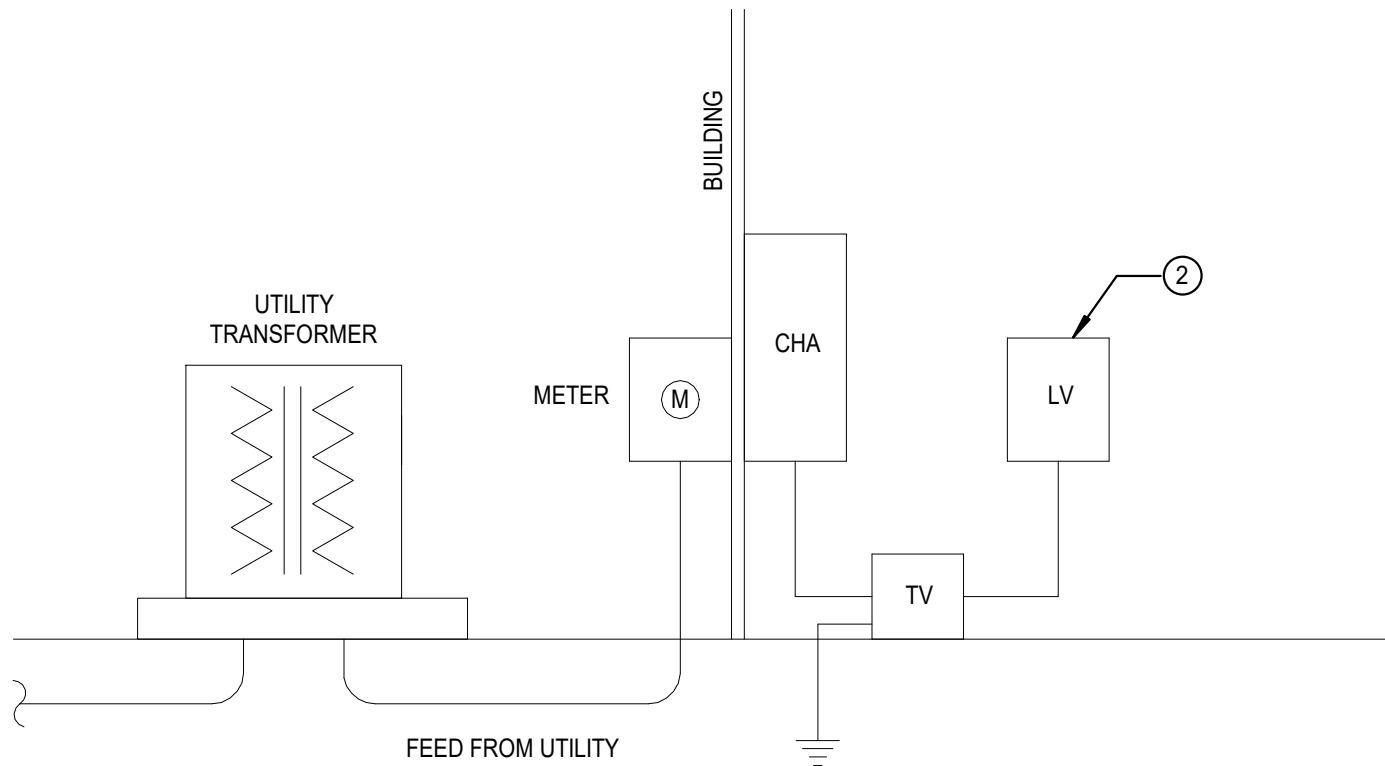
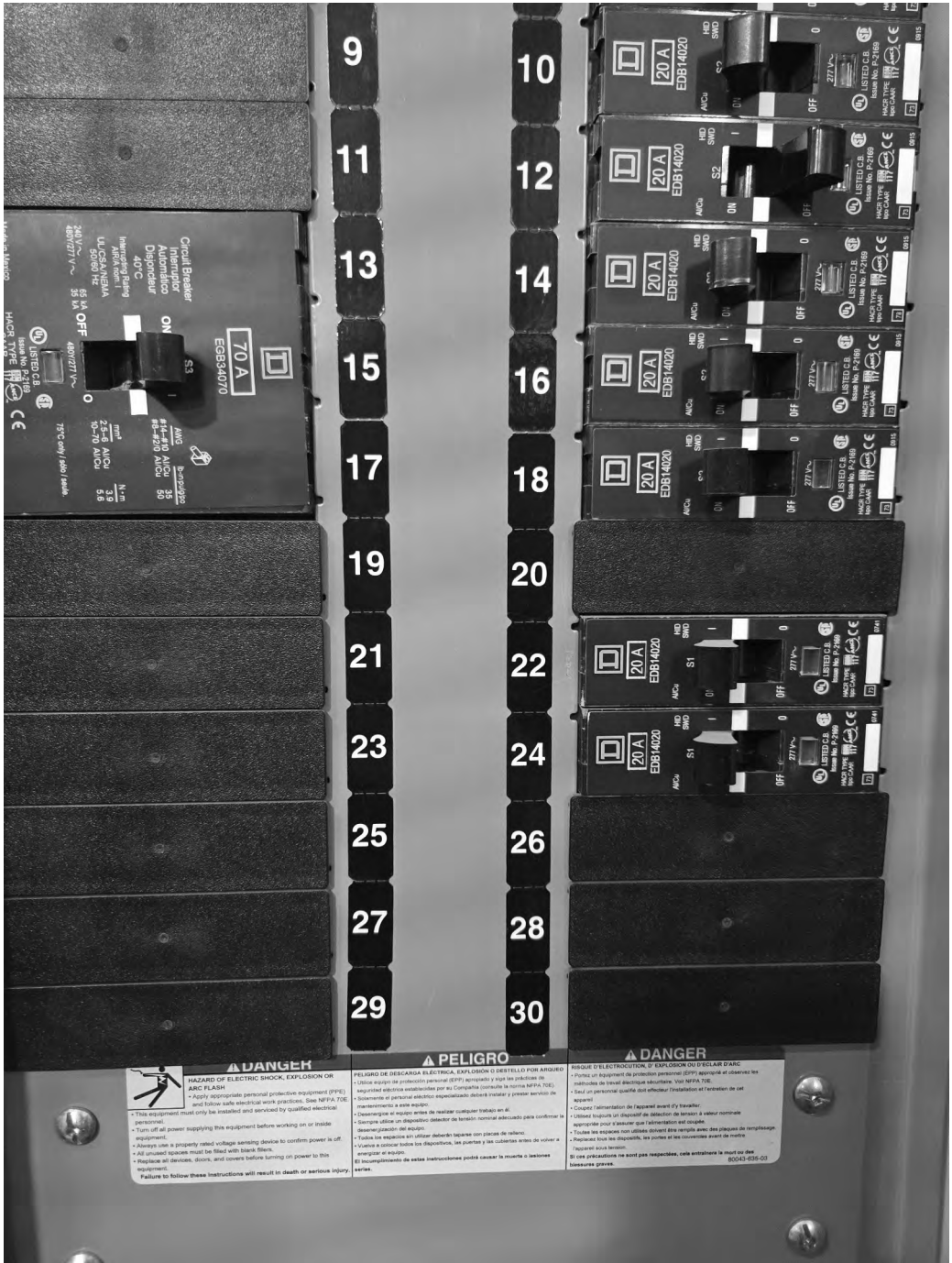




3 **ELECTRICAL RISER DIAGRAM - FIELD HOUSE**
Scale: N.T.S.



4 **ELECTRICAL RISER DIAGRAM - PRESSBOX**
Scale: N.T.S.



1 **EXISTING PANEL 'HA'**
Scale: N.T.S.



2 **EXISTING PANEL 'LV'**
Scale: N.T.S.

KEYED NOTES	
1	PROVIDE 20A BREAKER FROM AVAILABLE SPACE ON PANEL 'HA' FOR NEW SITE POLE FIXTURES. REFER TO SHEET 'E101' FOR ADDITIONAL INFORMATION.
2	REUSE 20A BREAKER, CIRCUIT 25, TO FEED THE NEW WALL PACK REPLACEMENTS AND NEW POLE FIXTURES. REFER TO SHEET 'E101' FOR ADDITIONAL INFORMATION.

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KFC ENGINEERING
STRUCTURAL

SALAS O'BRIEN
PLUMBING / MECHANICAL / ELECTRICAL



JM
drawn by

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checked by

MAY 2026
date

REVISIONS		
Δ	DESCRIPTION	DATE



SOUTHMOORE
HIGH SCHOOL
2026 ATHLETIC PLAZA
UPGRADES

sheet no:

E601

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