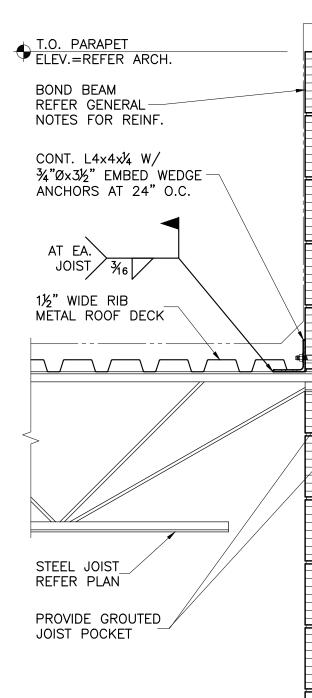


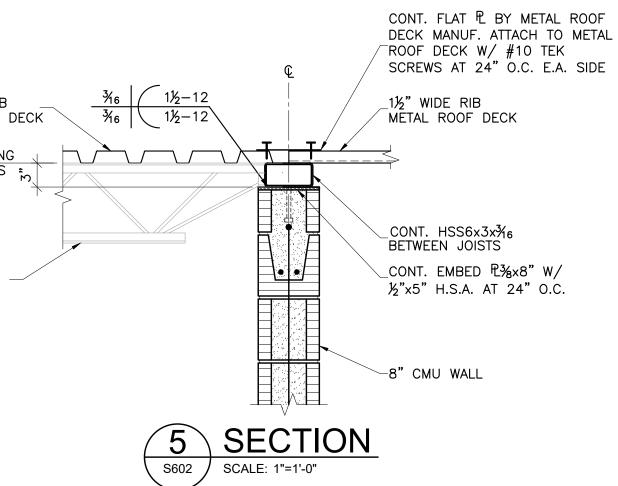
SECTION

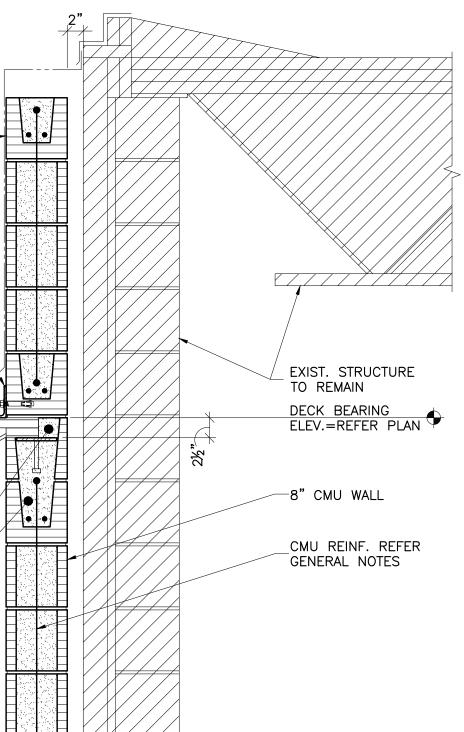
SCALE: 1"=1'-0"

2

S602







3 SECTION S602 SCALE: 1"=1'-0"

AGP the Abla Griffin Partnership L.L.C.

> 201 N. BROADWAY SUITE 210 MOORE, OK. 73160 405.735.3477 AGP@theAGP.net www.theAGP.net

KFC ENGINEERING

SALAS O'BRIEN



CJC drawn by BWB checked by SEPTEMBER 2021 date

MOORE PUBLIC SCHOOLS BOARD OF EDUCATION MOORE, OKLAHOMA



CLASSROOM ADDITION HIGHLAND EAST JUNIOR HIGH SCHOOL

sheet no:



OWNERSHIP USE OF DOCUMENTS:

AGP EXPRESSLY RESERVES ITS COPYRIGHT AND OTHER PROPERTY RIGHTS OF ALL PLANS AND DRAWINGS DESIGNED AND/OR PRODUCED. PLANS AND DRAWINGS ARE NOT TO BE REPRODUCED IN ANY FORM OR MANNER WITHOUT THE EXPRESSED WRITTEN CONSENT OF AGP.



Kirkpatrick Forest Curtis PC Structural Engineering OK CA #3888, EXP. 06/30/23 525 Central Park Drive, Suite 202 Oklahoma City, OK 73105 Telephone: 405.528.4596 Fax: 405.528.4580