



- GENERAL NOTES**
- COORDINATE WORK WITH ALL OTHER TRADES ON SITE.
 - PROVIDE WATER HAMMER ARRESTORS (HA) ON WATER LINES TO FLUSH VALVES, SENSOR FAUCETS AND QUICK CLOSING VALVES. LOCATE UNITS IN ACCESSIBLE LOCATIONS.
 - SINK AND LAVATORY WATER SUPPLY STUB OUTS SHALL BE COPPER PIPE WITH SUPPORT BRACKET FASTENED IN WALL CAVITY.
 - FIRE SEAL ALL PENETRATIONS THRU RATED STRUCTURES TO MAINTAIN FIRE RATING.
 - REFER TO PLUMBING FIXTURE SCHEDULE ON SHEET P601 FOR FIXTURE ROUGH-IN PIPE SIZES.
 - PROVIDE ACCESS PANELS FOR ALL VALVES/DEVICES ABOVE HARD CEILINGS AND BEHIND WALLS.
 - ALL GAS PIPE SHALL COMPLY WITH IFGC. BRANCH LINES SHALL TAP OFF TOP OF GAS MAINS AND INSTALL SHUT-OFF VALVE ON BRANCH LINE.
 - TRAP PRIMER LINES SHALL BE COPPER TYPE "K" OR PEX-g TUBING WITH CONTINUOUS SLOPE TOWARDS DRAIN CONNECTION.
 - COORDINATE HEIGHT OF EXTERIOR FREEZELESS WALL HYDRANT (FWH) WITH GC AND/OR ARCHITECT. SEAL FIXTURE FLANGE WATERTIGHT.

AGP
the Abila Griffin
Partnership L.L.C.

201 N. BROADWAY
SUITE 210
MOORE, OK. 73160
405.735.3477
AGP@theAGP.net
www.theAGP.net

KFC ENGINEERING
STRUCTURAL

SALAS O'BRIEN
MECHANICAL / ELECTRICAL



KPP
drawn by
AL
checked by
SEPTEMBER 2021
date
revisions

MOORE PUBLIC SCHOOLS
BOARD OF EDUCATION
MOORE, OKLAHOMA



CLASSROOM ADDITION
HIGHLAND EAST
JUNIOR HIGH SCHOOL

sheet no:

P112

1 PLUMBING PLAN - ABOVE GRADE
1/8" = 1'-0"



SALAS O'BRIEN
[expect a difference]
2600 Van Buren St., Suite 2635
Norman, Oklahoma 73072
P: 405.364.9926 | CAF#:7058 Expiration Date: 6/30/2023
Salas O'Brien Project No.: 2021-02035-00

OWNERSHIP USE OF DOCUMENTS:
AGP EXPRESSLY RESERVES ITS
COPYRIGHT AND OTHER PROPERTY
RIGHTS OF ALL PLANS AND DRAWINGS
DESIGNED AND/OR PRODUCED. PLANS
AND DRAWINGS ARE NOT TO BE
REPRODUCED IN ANY FORM OR MANNER
WITHOUT THE EXPRESSED WRITTEN
CONSENT OF AGP.