ABV ACOUST. ADJ. ANCH. APPROX. BD. BLK'G BM BOT AT ABOVE ACOUSTICAL ADJUSTABLE ANCHOR APPROXIMATE BOARD CEILING CONCRETE CONCRETE MASONARY UNIT COLUMN CONTINUOUS DRINKING FOUNTAIN DIMENSION LECTRICAL OTTOM ENTERLINE SANSION JOINT CH WAY STING CKING WING GUISHER GUISHER CABINET **ABBREVIATIONS** REQ'D. W/PLY.WD PREFIN.)PN'G ARDWOOD ARDWARE ORIZONTAL NVATORY ATERIAL XXIMUM CHANICAL NUFACTURING NUFACTURER IIMUM OT TO SCALE VENING POSITE WER POLE REFINISHED PER TOWEL YWOOD LASH BLOCK HEDULE ANDARD ESS NOTED OTHERWISE T THROUGH ROOF LATION IN CONTRACT BER ERCLOSET . IRED ELLANEOUS FOR DETAILS \leq CONCRETE FOR PLANS AND DETAILS C.M.U. WOOD BLOCKING, DISCONTINUOUS PARTICLE BOARD GYPSUM BOARD FRAME PARTITION, METAL STUDS MASONRY VENEER LARGE SCALE STRUCTURAL STEEL SMALL SCALE STRUCTURAL STEEL / MISCELLANEOUS METAL RIGID INSULATION EARTH FILL BATT INSULATION FINISH WOOD WOOD BLOCKING / FRAMING, CONTINUOUS ACOUSTICAL CEILING TILE

ATERIALS LEGEND

SYMBOLS LEGEND

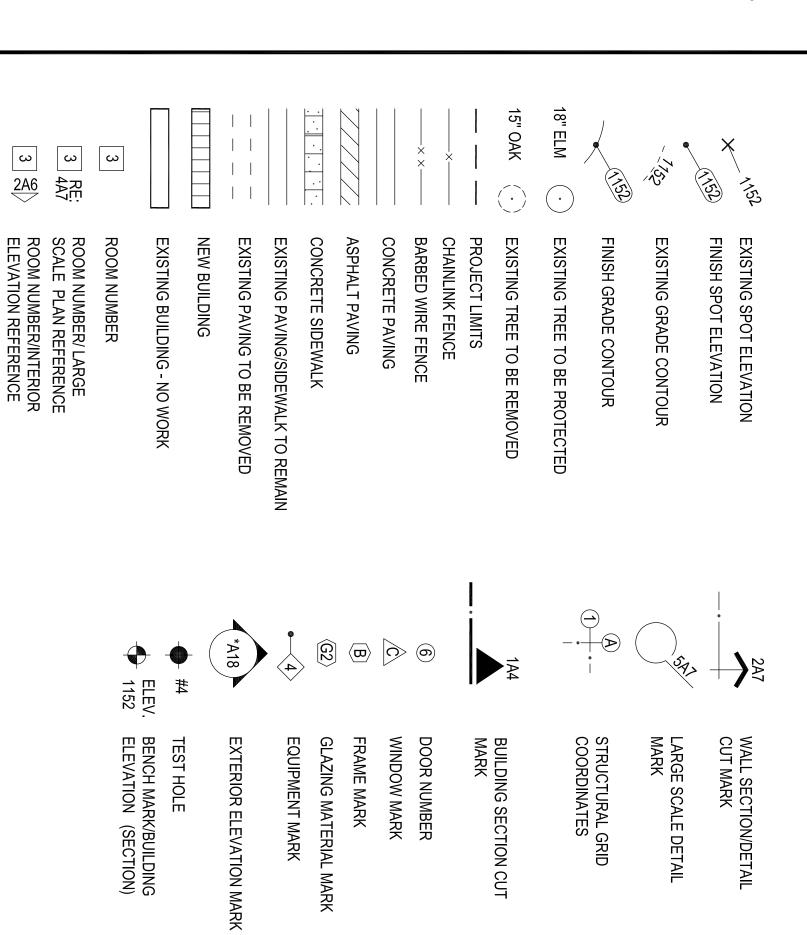
GENERAL NOTES:

Partnership L.L.C

313 S. E. 5th Street MOORE, OK. 73160 405.735.3477 AGP@theAGP.net

www.theAGP.net

the Abla Griffin





Will Rogers World Airpor

WELDED WIRE FABRIC

♥ S Portland Ave

HS AT

NE 27th St

104th St

GENERAL NOTES (CON'T):

10. CONSTRUCTION STAGING AREA & VEHICLE ACCESS SHALL BE CONFIRMED WITH OWNER, AND CONSTRUCTION MANAGER IF APPLICABLE, PRIOR TO CONSTRUCTION.

11. FINISH GRADE AT BUILDING PERIMETERS SHALL BE 6" BELOW FINISH FLOOR UNLESS SPECIFICALLY NOTED OTHERWISE ON CIVIL DRAWINGS. DEVELOP POSITIVE DRAINAGE AWAY FROM NEW AND/OR EXISTING BUILDING(S).

12. ALL GRID LINES IDENTIFIED BY A LETTER OR NUMBER ARE PARALLEL UNLESS OTHERWISE NOTED.

13. SIZES OF HOUSEKEEPING PADS AND BASES FOR MECHANICAL EQUIPMENT ARE APPROXIMATE. CONTRACTOR SHALL VERIFY EXACT LOCATION AND REQUIRED SIZE OF ALL CONCRETE PADS AND BASES WITH EQUIPMENT MANUFACTURERS BEFORE POURING. ALL PADS TO BE PROVIDED BY THE CONTRACTOR.

14. CONTRACTOR SHALL COORDINATE THE INSTALLATION OF THE VARIOUS TRADE ITEMS WITHIN THE SPACE ABOVE THE CONTRACTOR.

15. ALL MEMBERS AND SPRAY-ON INSULATION OR FIREPROOFING, MECHANICAL DUCTS AND BATT INSULATION, CONDUITS, RACEWAY,

16. SPRINKLER SYSTEMS, LIGHT FIXTURES, CEILING SYSTEMS, AND ANY SPECIAL STRUCTURAL SUPPORTS REQUIRED) AND SHALL BE RESPONSIBLE FOR MAINTAINING THE FINISH CEILING WHERE PLUMBING OCCURS OR STRUCTURAL COLUMNS ARE LOCATED SHALL BE MINIMUM 6" METAL STUDS. NOTIFY ARCHITECT OF ANY DISCREPANCIES OR CONFLICTS.

16. SECONDRE AND INCREMENTAL STUDS. NOTIFY ARCHITECT OF ANY SPECIAL STRUCTURAL COLUMNS ARE LOCATED SHALL BE MINIMUM 6" METAL STUDS. NOTIFY ARCHITECT OF ANY DISCREPANCIES OR CONFLICTS.

16. PROVIDE AND INSTALL ACCESS PANELS, WHERE REQUIRED BY BUILDING CODE OR FOR THE PROPER OPERATION OF MECHANICAL OR ELECTRICAL EQUIPMENT, AND AS SHOWN ON THE DRAWINGS. CONTRACTOR SHALL COORDINATE SIZE, LOCATION, AND TYPE OF ACCESS PANEL WITH OTHER CONTRACTORS' WORK AND RECEIVE APPROVAL OF THE ARCHITECT. ACCESS PANEL SHALL BE AS SPECIFIED.

17. 3/4" FIRE-RETARDANT TREATED PLYWOOD BACKING 8:0" HIGH SHALL BE PROVIDED AND INSTALLED ON ALL WALLS OF TELEPHONE AND ELECTRICAL ROOMS UNLESS SPECIFICALLY SHOWN OTHERWISE ON ELECTRICAL DRAWINGS.

18. ALL WOOD WITHIN THIS PROJECT (I.E. PLYWOOD, BLOCKING, ETC.) SHALL BE FIRE-RETARDANT TREATED.

19. FOR ILLUSTRATION AND DEFINITION OF TYPICAL SYMBOLS USED ON THE ARCHITECTURAL DRAWINGS, SEE "SYMBOLS AND ABBREVIATIONS" SHEET. ADDITIONAL SYMBOLS NOT SHOWN OR DEFINED THERE MAY OCCUR AND ARE DEFINED ON OTHER DRAWINGS.

20. REFER TO SPECIFICATIONS AND ALL CONSULTANT DRAWINGS ARE SUPPLEMENTAL TO THE ARCHITECTURAL DRAWINGS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE WITH THE ARCHITECTURAL DRAWINGS BEFORE THE INSTALLED WORK SHALL BE CORRECTED BY THE CONTRACTOR AT NO EXPENSE TO THE ARCHITECT. HIS OCCURS.

20. THE ARCHITECT'S ATTENTION FOR CLARIFICATION. IMPROPERLY INSTALLED WORK SHALL BE CORRECTED BY THE CONTRACTOR AT NO EXPENSE TO THE ARCHITECT, HIS OCCURS.

21. THE ARCHITECT'S AND ALL CONSULTANTS. OR THE OWNER.

22. THE ARCHITECTURAL DRAWINGS ARE A PART OF A LARGER SET OF DRAWINGS WHICH, WHEN COMPLETE, CONSISTS OF ALL DRAWINGS UISTED BY THE INDEX OF DRAWINGS. THE WORK DESCRIBED BY THE DRAWINGS OF ANOTHER DISCIPLINE MAY BE AFFECTED BY THE WORK DESCRIBED ON DRAWINGS OF ANOTHER DISCIPLINE AND MAY REQUIRE REFERENCE TO DRAWINGS OF ANOTHER DISCIPLINE. PARTIAL SETS OF DRAWINGS SHALL NOT BE DISTRIBUTED AND UTILIZED BY THE CONTRACTOR. IT IS THE CONTRACTOR'S RESPONSIBILITY TO REVIEW AND COORDINATE THE WORK OF ALL SUBCONTRACTORS, TRADES, AND SUPPLIERS WITH THE REQUIREMENTS OF THE CONTRACT DOCUMENTS.

23. THE ARCHITECTURAL DRAWINGS ESTABLISH AND COORDINATE THE FINISHED APPEARANCE OF ALL REQUIREMENTS, REGARDLESS OF WHERE THE REQUIREMENTS.

24. THE ARCHITECTURAL DRAWINGS ESTABLISH AND COORDINATE THE FINISHED APPEARANCE AND EXACT LOCATIONS OF ALL EXPOSED ELEMENTS OF THE WORK.

10. INCLUDING THAT WORK WHICH IS ILLUSTRATED PRIMARILY ON DRAWINGS OF OTHER DISCIPLINES. LOCATIONS SHOWN ON OTHER DRAWINGS ARE SCHEMATIC, UNLESS OTHERWISE NOTED ON THE ARCHITECTURAL DRAWINGS. THE ARCHITECTURAL DRAWINGS OF THE WORK, IS CONTRACTED BY SYMBOL, KEY DOTE, OR NOTATION ON THE ARCHITECTURAL DRAWINGS OF OTHER DISCIPLINES SHALL GOVERN ONLY WHERE: (A) SPECIFICALLY AND INDIVIDUALLY INDICATED BY SYMBOL, KEY DOTE, OR NOTATION ON THE ARCHITECTURAL DRAWINGS OF OTHER DISCIPLINES SHALL GOVERN ONLY WHERE: (A) SPECIFICALLY AND AND OTHER PLACES SHALL BE CONSTRUCTED SIMILARLY.

25. PROVIDE FIRE EXTINGUISHERS WITH A RATING OF THE DRAWINGS BUT REASONABLY IMPLIED TO BE SIMILAR TO WORK SHOWN ON THE BUILDING. PROVIDE PORTABLE FIRE EXTINGUISHERS AS THE BUILDING. FOONSTRUCTED.

A PART OF SECTION EIGHTEEN (18), TOWNSHIIP TE CORNER OF THE SOUTHWEST QUARTER (SW/4); THENCE SOUTH 450'; THENCE EAST 1162'; THENCE NORTH 450'; THENCE WEST 1162' TO THE POINT OF BEGINNING,

TEN (10) NORTH, RANGE

: THREE

(3)

WEST.

BEGINNING

IH

NORTHWEST (N)

3

To

BEGINNING,

CONTAINING

12 ACRES MORE OR LESS,

CLEVELAND

COUNTY, OKLAHOMA.

VICINITY MAP

egal Description:

LOCATION

EARLYWINE ELEMENTARY SCHOOL 12800 SW MAY AVE. OKLAHOMA CITY, OKLAHOMA 73170

0

an Hills Rd

Z

U

S Sooner Rd

5W 19th

S Eastern Ave

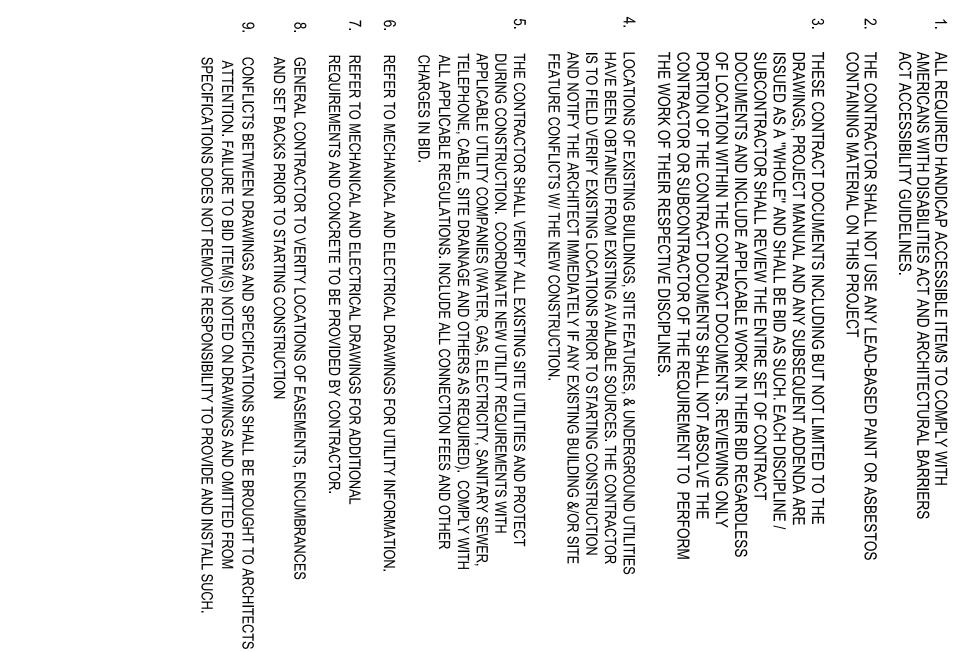
SE 19th St

SE 149th St

CLOTHIER

6

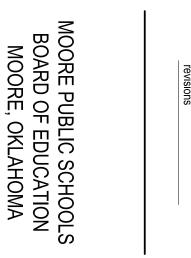
PROJECT



MEP ASSOCIATES, LLC

KFC ENGINEERING

MARCH 2015 checked by



Public Schools

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