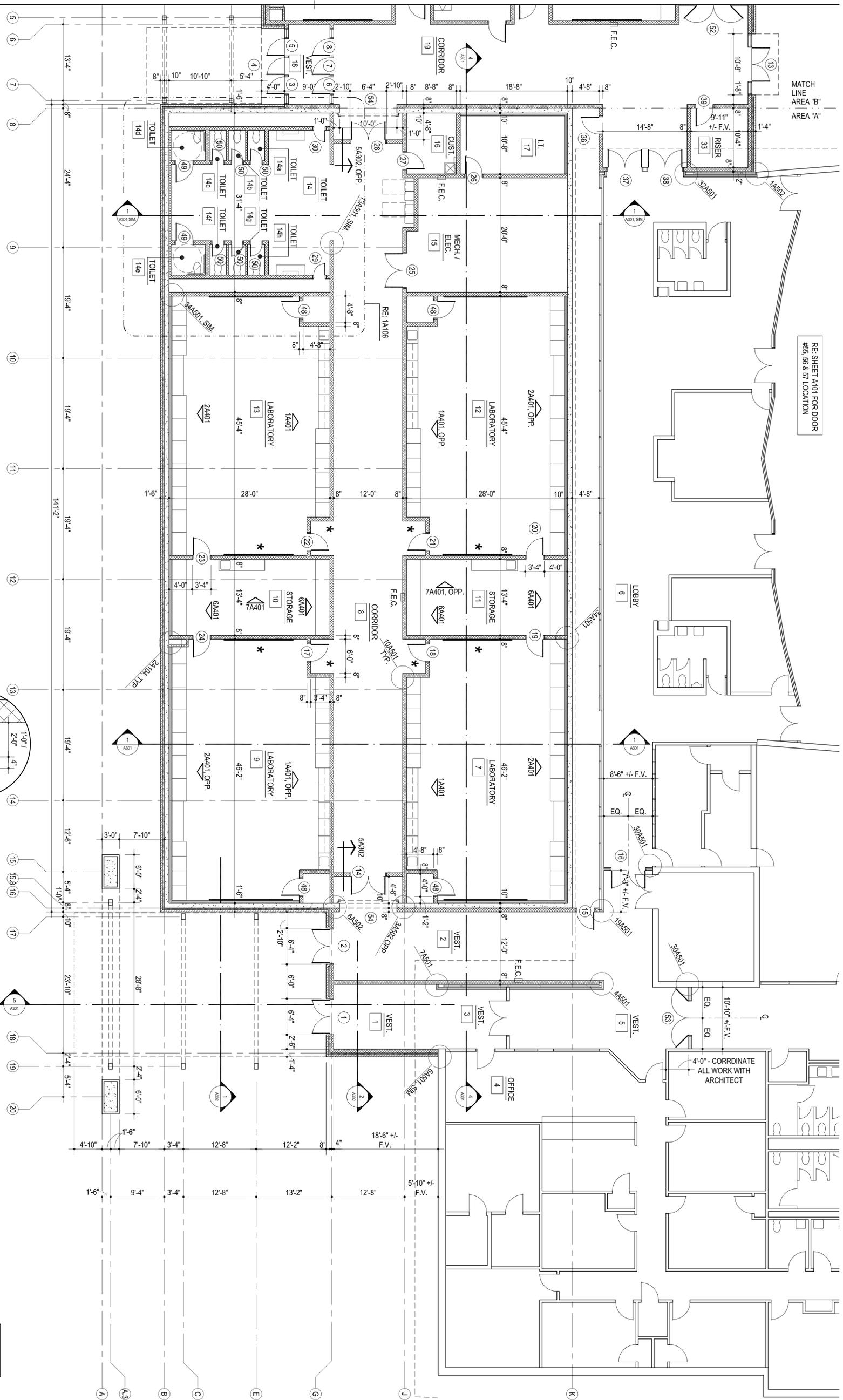


MATCH LINE AREA "B" AREA "A"

RE SHEET A101 FOR DOOR #93, 96 & 97 LOCATION

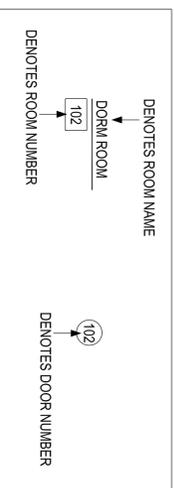


FLOOR PLAN - AREA "A"
1/8" = 1'-0"



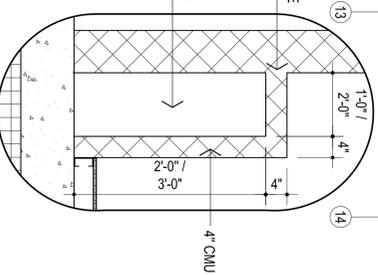
MISCELLANEOUS NOTES:

1. F.E.C. - FIRE EXTINGUISHER AND CABINET
2. REFER A111 & A112 FOR FLOORING FINISH LAYOUT
3. * INDICATES ROOM WALLS & RECESS WALLS
PAINTED ACENT COLOR
4. PROVIDE BULLNOSE @ ALL EXPOSED CMU CORNERS & ENDS (h.n.)
5. DO NOT SCALE DRAWINGS TO OBTAIN MATERIAL QUANTITIES
USE DRAWINGS WHICH ARE DIMENSIONED OR COORDINATE W/
EXISTING CONDITIONS & FOR ARCHITECT & ENGINEERS.

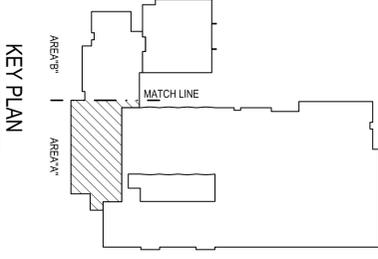


PROVIDE HARDWARE CLOTH @ 1'-4" O.C. VERT., TYP.

VERIFY SIZE W/ ARCHITECT



CHASE
3/4" = 1'-0"



KEY PLAN

AGP
the Abha Griffin
Partnership L.L.C.

313 S. E. 5th Street
MOORE, OK. 73160
405.735.3477
ACP@theAGP.net
www.theAGP.net

CEDAR CREEK
CIVIL
MECHANICAL ELECTRICAL
STRUCTURAL
SALAS OBRIEN
MECHANICAL ELECTRICAL



CS
drawn by
MA
checked by
APRIL 2025
date
revisions

MOORE
PUBLIC SCHOOLS

MOORE PUBLIC SCHOOLS
BOARD OF EDUCATION
MOORE, OKLAHOMA

CLASSROOM ADDITION
CENTRAL JUNIOR
HIGH SCHOOL

Sheet No:
A104

FLOOR PLAN
OWNERSHIP USE OF DOCUMENTS:
AGP EXPRESSLY RESERVES ITS
COPYRIGHT AND OTHER PROPERTY
RIGHTS OF ALL PLANS AND DRAWINGS
DESIGNED AND/OR PRODUCED. PLANS
AND DRAWINGS ARE NOT TO BE
REPRODUCED OR TRANSMITTED IN ANY
MANNER WITHOUT THE EXPRESSED WRITTEN
CONSENT OF AGP.