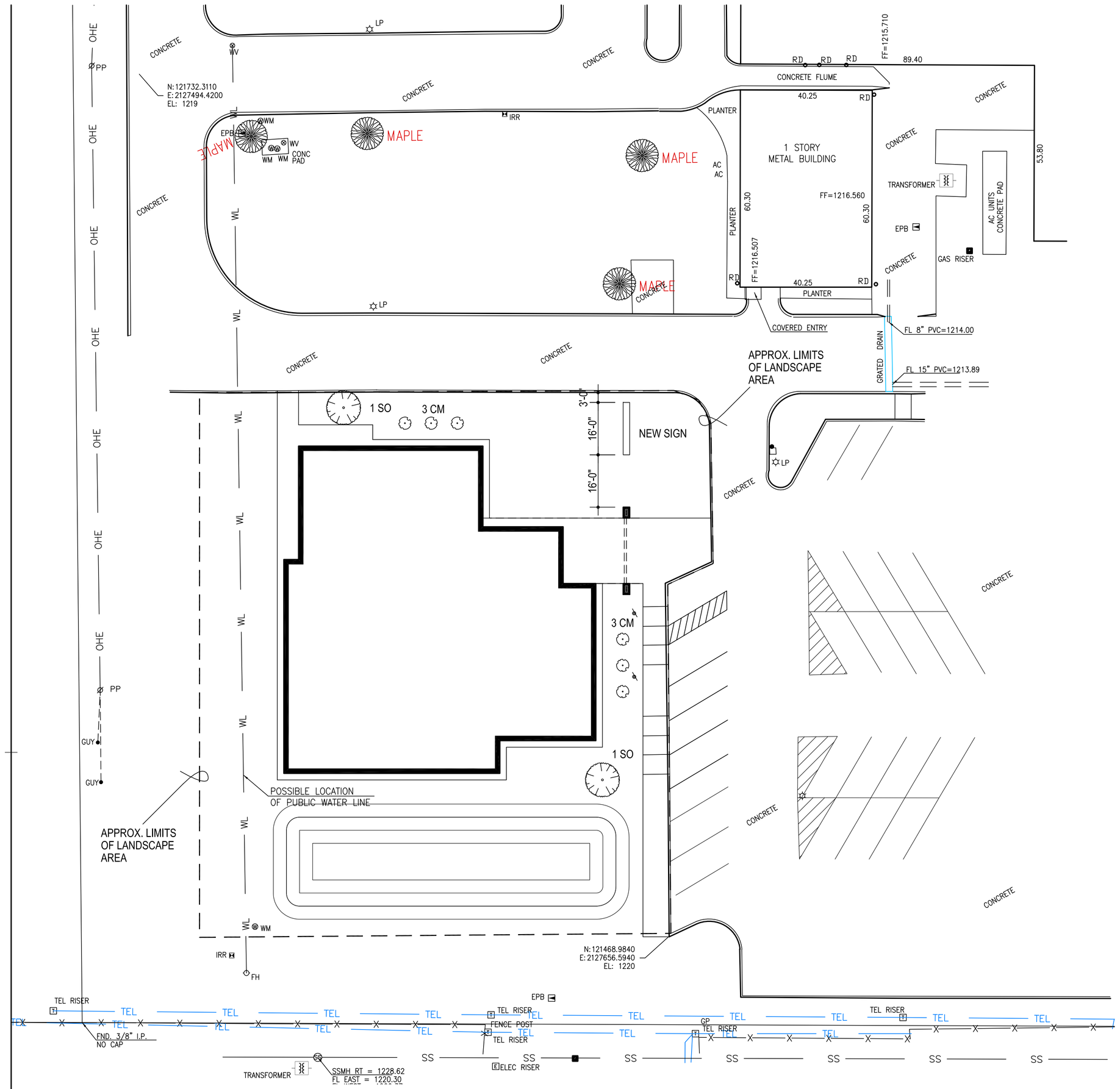


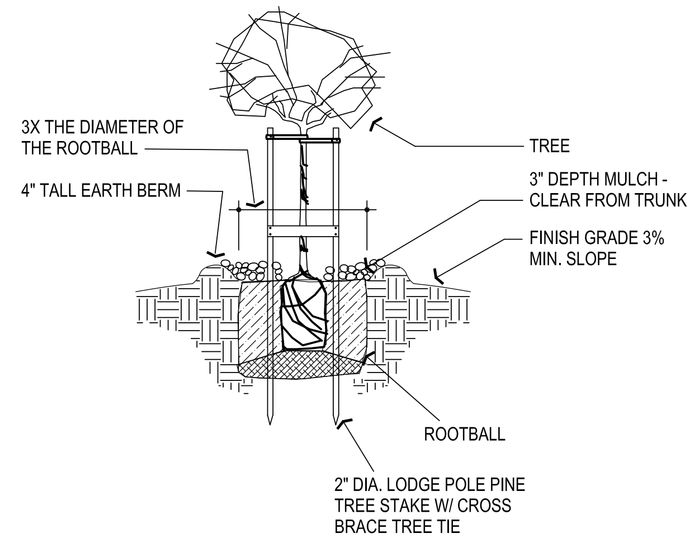

1 LANDSCAPE PLAN

1" = 20'-0"

NORTH

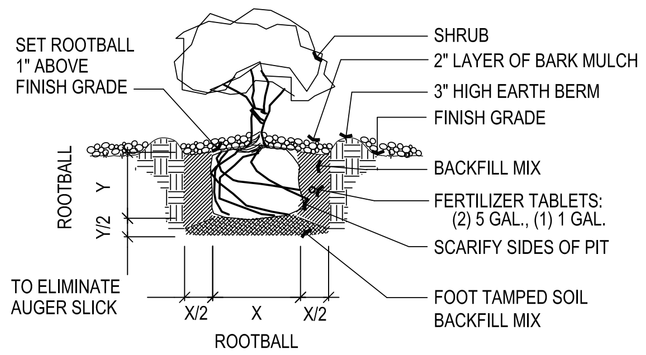
PLANTING SHEET NOTES :

1. NO CHANGES SHALL BE MADE TO THE PLANT MATERIAL LIST WITHOUT WRITTEN APPROVAL OF THE ARCHITECT.
2. ALL WORK SHALL BE PERFORMED BY LICENSED LANDSCAPE CONTRACTORS AND EXPERIENCED WORKERS.
3. LANDSCAPE CONTRACTOR SHALL NOTIFY THE ARCHITECT 24 HOURS BEFORE CONSTRUCTION COMMENCES. ANY DESCREPANCIES BETWEEN THE PLAN AND FIELD CONDITIONS SHALL BE BROUGHT TO THE ARCHITECT ATTENTION IMMEDIATELY.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FINE GRADING ALL PLANTED AREAS AND TO ENSURE POSITIVE DRAINAGE AWAY FROM BUILDINGS, REFER CIVIL.
5. ALL AMENDMENTS SHALL BE THOROUGHLY INCORPORATED INTO THE PLANTING AREAS. PLANTING AREAS SHALL BE RAKED CLEAN OF ALL DEBRIS, ROCKS, STICKS, AND ROOTS GREATER THAN 1" DIA.
6. LOCATIONS FOR ALL PLANT MATERIAL SHALL BE APPROVED BY THE ARCHITECT AT THE SITE PRIOR TO PLANTING.
7. PLANT CROWNS SHALL BE 1-1/2" ABOVE FINISH GRADE AND PLUMB AFTER WATERING AND SETTLING.
8. ALL TREES SHALL BE PLANTED AS PER PLANTING DETAILS.
9. LOCATIONS FOR ALL PLANT MATERIAL SHALL BE APPROVED BY THE ARCHITECT AT THE SITE PRIOR TO PLANTING.
10. WATER PLANTS AFTER PLANTING AND WASH ALL FERTILIZER FROM LEAVES.
11. CONTRACTOR SHALL LOCATE AND MARK ALL UTILITIES PRIOR TO CONSTRUCTION AND SHALL AVOID ANY DISTURBANCE TO UTILITIES.



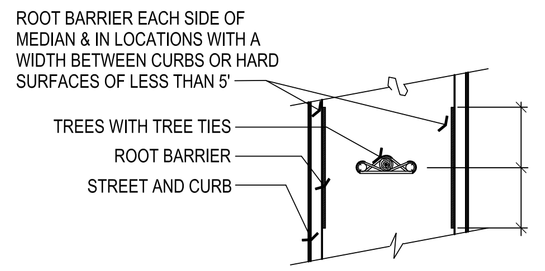

3 TREE PLANTING DETAIL

NOT TO SCALE




5 SHRUB PLANTING DETAIL

NOT TO SCALE




4 TREE PLANTING DETAIL

NOT TO SCALE

LANDSCAPING NOTES: ( CALCULATION FORM AVAILABLE UPON WRITTEN REQUEST FROM AHJ )

24,538 S.F. TOTAL OF LOT
2,453 S.F.OPEN SPACE REQUIRED

3 TREES REQUIRED
3 PROVIDED

6 SHRUBS REQUIRED
6 PROVIDED

PROVIDE BERMUDA TURF SOD @ ALL EXPOSED DIRT AREAS AFTER PLANTING OF TREES & SHRUBS & CONSTRUCTION OF NEW BUILDING

PLANT SCHEDULE

| SYM. | QTY. | BOTANICAL NAME | COMMON NAME | SIZE | COND. | SPCG. | ROOT BALL SIZE | TREE PIT SIZE | NOTES |
|---|---|---|---|---|---|---|---|---|---|
| | | TREES | | | | | | | |
| SO | 3 | QUERCUS SHUMARDII | SHUMARD OAK | 3" CAL. | BB/C | AS | 24"-26" | 32" - 38" | UNIFORM BRANCHING HABITS. |
| | | SHRUBS | | | | | | | |
| CM | 6 | LAGERSTROEMIA INDICA | CRAPE MYRTLE | 8' HT., MT. | BB/C | AS | 24"-26" | 32" - 38" | 3 TRUNK MINIMUM - 1.5" TO 2" CAL. |
| | | GROUND COVERS | | | | | | | |
| BG | -- | BERMUDA SOD | | | | | | | |

AS = AS SHOWN, BB = BALLED AND BURLAPPED, C = CONTAINER, CAL. = CALIPER, GAL. = GALLON, HT = HEIGHT, MT = MULTI-TRUNK, N.A. = NOT APPLICABLE, O.C. = ON CENTER, S.F.= SQUARE FEET

2 LANDSCAPE MATERIAL SCHEDULE

AGP
the Abla Griffin Partnership L.L.C.

313 S. E. 5th Street
MOORE, OK. 73160
405.735.3477
AGP@theAGP.net
www.theAGP.net

FLAT LAND
CIVIL

KFC ENGINEERING
STRUCTURAL

SALAS O'BRIEN
MECHANICAL / ELECTRICAL

STATE OF OKLAHOMA
MICHAEL L. ABLA
2639
REGISTERED ARCHITECT
8/20/26

CG
drawn by

MA
checked by

JULY 2026
date

revisions

MOORE PUBLIC SCHOOLS

ASC BOARDROOM STORM SHELTER BUILDING

sheet no:

L100

LANDSCAPE PLAN

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