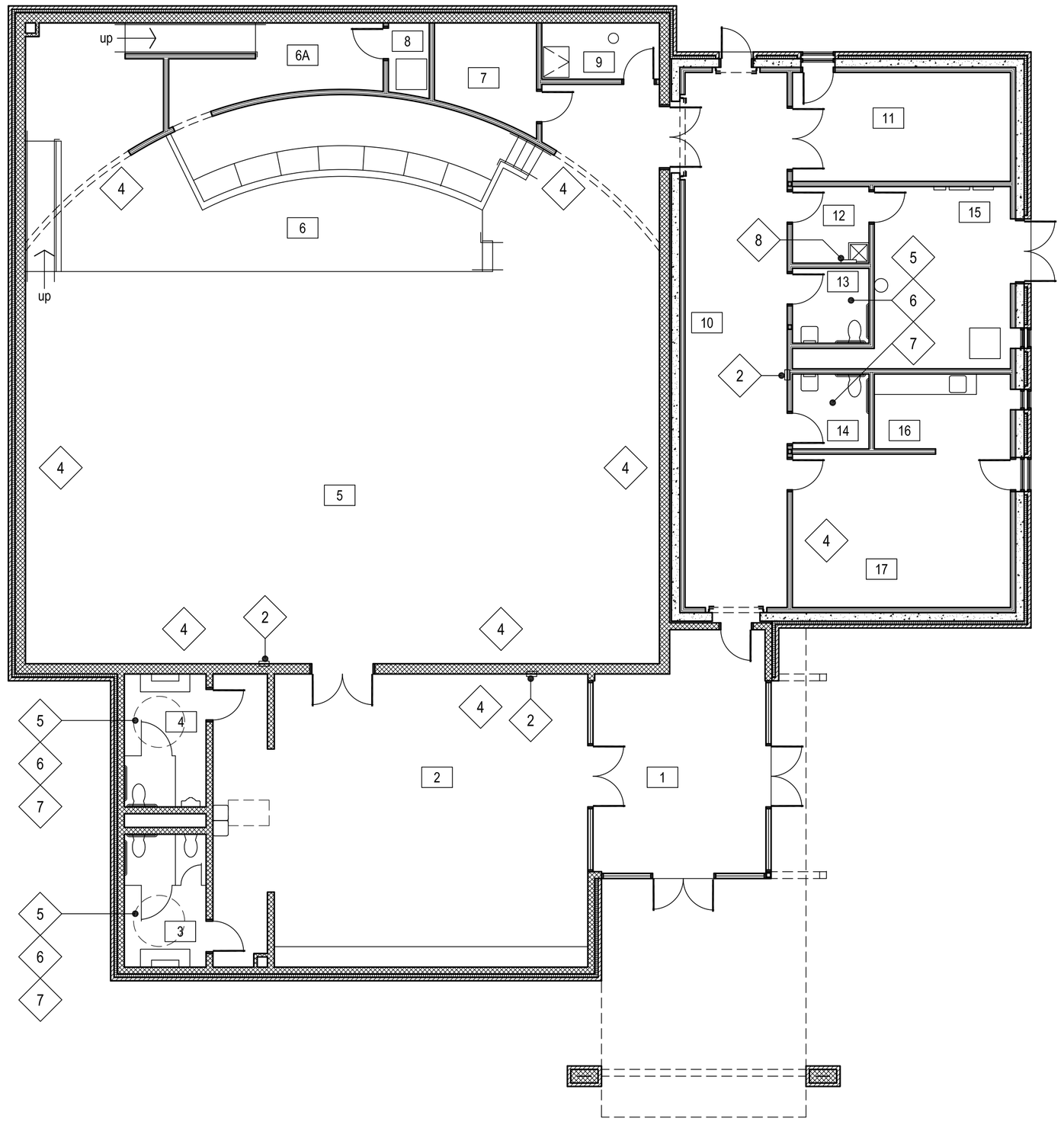


1 EQUIPMENT FLOOR PLAN

1/8" = 1'-0"

NORTH

MISCELLANEOUS NOTES:

1. DO NOT SCALE DRAWINGS TO OBTAIN MATERIAL QUANTITIES. USE DRAWINGS WHICH ARE DIMENSIONED OR COORDINATE W/ EXISTING CONDITIONS &/OR ARCHITECT & ENGINEERS.

ITEM NO.	CFI	OF / CI	OF / OI	DESCRIPTION	MANUFACTURER NAME	MANUFACTURER MODEL NO.	REMARKS
1				NUMBER NOT USED			
2	●			FIRE EXTINGUISHER & CABINET	JL INDUSTRIES	RE: SPECS	
3	●			TACKBOARD - 4'-0"	BEST-RITE CHALKBOARD CO.	RE: SPECS	
4	●			WALL MOUNTED DISPLAY - SERVICE RECEPTACLES - DEVICES TO BE OF / OI			RE: TECHNOLOGY PLANS
5		●		TOILET PAPER HOLDER			
6		●		PAPER TOWEL DISPENSER			
7		●		SOAP DISPENSER			
8	●			MOP STRIP & HOLDER		RE: SPECS	

2 EQUIPMENT / FURNITURE SCHEDULE

1/8" = 1'-0"

LEGEND :

4 CONTRACTOR FURNISHED AND INSTALLED (CFI)

4 OWNER FURNISHED AND CONTRACTOR INSTALLED (OF / CI)

4 OWNER FURNISHED AND OWNER INSTALLED (OF / OI)

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CIVIL

KFC ENGINEERING
STRUCTURAL

SALAS O'BRIEN
MECHANICAL / ELECTRICAL

STATE OF OKLAHOMA
MICHAEL L. ABLA
2639
REGISTERED ARCHITECT
8/20/26

CG
drawn by

MA
checked by

JULY 2026
date

revisions

MOORE PUBLIC SCHOOLS

ASC BOARDROOM STORM SHELTER BUILDING

sheet no:

A107

EQUIPMENT FLOOR PLAN

OWNERSHIP USE OF DOCUMENTS:

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